



Southern California State University - 2022 Annual Report Summary

Institution Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 60947390
- 3. Institution Name:** Southern California State University
- 4. Street Address (Physical Location):** 3470 Wilshire Blvd., Suite 380
- 5. City:** Los Angeles
- 6. State:** CA
- 7. Zip Code:** 90010
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
- 16. Does your institution participate in veterans' financial aid education programs?** No

- 17. Does your institution participate in the Cal Grant program?** No
- 18. Is your institution on California`s Eligible Training Provider List (ETPL)?** No
- 19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No
- 20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No
- 21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 0
- 22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** No
- 23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 0
- 24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0
- 25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 0
- 27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 136
- 28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0
- 29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0
- 30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 2
- 31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 61
- 32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 2
- 33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st**

through December 31st, minus the number of students who cancelled during the cancellation period: 75

34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 3

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

Institution's Website: <https://www.scsuniversity.edu/>

[School Performance Fact Sheet](#)

[Catalog](#)

Program Data:

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: Master of Business Administration Concentration in Business Statistics

5. Program Level: Master

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$13,750.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0

12. Number of Students Who Began the Program: 0

13. Number of Students Available for Graduation: 0

14. Number of On-time Graduates: 0

15. Completion Rate: N/A

16. 150% Graduates?: N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No

19. Graduates Available for Employment: 0

20. Graduates Employed in the Field: 0

21. Placement Rate: N/A

22. Graduates employed in the field

22a. 20 to 29 hours per week: 0

22b. at least 30 hours per week: 0

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: English as a Second Language

5. Program Level: Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$9,150.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**
- 12. Number of Students Who Began the Program: 0**
- 13. Number of Students Available for Graduation: 0**
- 14. Number of On-time Graduates: 0**
- 15. Completion Rate: N/A**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 0**
- 20. Graduates Employed in the Field: 0**
- 21. Placement Rate: N/A**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
 - 22b. at least 30 hours per week: 0**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 0**
 - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
 - 23c. Freelance/self-employed: 0**
 - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 0**
- 44. Graduates Employed in the Field: 0**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: Certificate in English Communication and Management

5. Program Level: Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A**
- 8. Number of Degrees, Diplomas or Certificates Awarded: 0**
- 9. Total Charges for this Program: \$6,150.00**
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**
- 12. Number of Students Who Began the Program: 0**
- 13. Number of Students Available for Graduation: 0**
- 14. Number of On-time Graduates: 0**
- 15. Completion Rate: N/A**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 0**
- 20. Graduates Employed in the Field: 0**
- 21. Placement Rate: N/A**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
 - 22b. at least 30 hours per week: 0**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 0**
 - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
 - 23c. Freelance/self-employed: 0**
 - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: Bachelor of Business Administration

5. Program Level: Bachelor

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$18,150.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0

12. Number of Students Who Began the Program: 0

13. Number of Students Available for Graduation: 0

14. Number of On-time Graduates: 0

15. Completion Rate: N/A

16. 150% Graduates?: N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No

19. Graduates Available for Employment: 0

20. Graduates Employed in the Field: 0

21. Placement Rate: N/A

22. Graduates employed in the field

22a. 20 to 29 hours per week: 0

22b. at least 30 hours per week: 0

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

- 2. Institution Code:** 60947390
- 3. Institution Name:** Southern California State University
- 4. Name of Program:** Certificate in Digital Business
- 5. Program Level:** Diploma/Certificate
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 0
- 9. Total Charges for this Program:** \$6,150.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 0
- 13. Number of Students Available for Graduation:** 0
- 14. Number of On-time Graduates:** 0
- 15. Completion Rate:** N/A
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 0
- 20. Graduates Employed in the Field:** 0
- 21. Placement Rate:** N/A
- 22. Graduates employed in the field**
 - 22a. 20 to 29 hours per week:** 0
 - 22b. at least 30 hours per week:** 0
- 23. Indicate the number of graduates employed**
 - 23a. In a single position in the field of study:** 0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: Master of Business Administration

5. Program Level: Master

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$13,750.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0

12. Number of Students Who Began the Program: 0

13. Number of Students Available for Graduation: 0

14. Number of On-time Graduates: 0

15. Completion Rate: N/A

16. 150% Graduates?: N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No

19. Graduates Available for Employment: 0

20. Graduates Employed in the Field: 0

21. Placement Rate: N/A

22. Graduates employed in the field

22a. 20 to 29 hours per week: 0

22b. at least 30 hours per week: 0

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: Associate of Arts in English Communication and Management

5. Program Level: Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$12,150.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0

12. Number of Students Who Began the Program: 0

13. Number of Students Available for Graduation: 0

14. Number of On-time Graduates: 0

15. Completion Rate: N/A

16. 150% Graduates?: N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No

19. Graduates Available for Employment: 0

20. Graduates Employed in the Field: 0

21. Placement Rate: N/A

22. Graduates employed in the field

22a. 20 to 29 hours per week: 0

22b. at least 30 hours per week: 0

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

1. Report Year: 2022

2. Institution Code: 60947390

3. Institution Name: Southern California State University

4. Name of Program: Bachelor of Arts in Intercultural Studies

5. Program Level: Bachelor

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$18,150.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0

12. Number of Students Who Began the Program: 0

13. Number of Students Available for Graduation: 0

14. Number of On-time Graduates: 0

15. Completion Rate: N/A

16. 150% Graduates?: N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No

19. Graduates Available for Employment: 0

20. Graduates Employed in the Field: 0

21. Placement Rate: N/A

22. Graduates employed in the field

22a. 20 to 29 hours per week: 0

22b. at least 30 hours per week: 0

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 0

44. Graduates Employed in the Field: 0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

Branch Data:

No Branch Data was inputted by this Institution.

Satellite Data:

No Satellite Data was inputted by this Institution.

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